

**PLANNING BOARD
2014 MINUTES INDEX
(Bold & Underline denotes Resolution)
(Italics denotes Public Hearing)**

APPLICANT/TOPIC	CAL#	DATE
397 Smith Ridge Road (Kaplan, Lewisboro Self Storage)	115-12WP	2/25
Alderman, Patricia & Kenneth	2-13WV	1/28
Arias/Lexus	12-13PB	<u>2/25</u> , 8/19
Bike/Pedestrian Plan		1/28, 4/22, <u>6/17</u> , 7/15
Bocklet, Michael	3-14WV	6/17, 7/15
Boileau, Marie-Claude	63-14WP	9/16
Boway Road		7/15
Cipriano, Peter		7/15, 9/16
DeCandia, Michael	1-13WV	1/28
Emond/Balanoff	111-13WP	1/28, 3/18
Estate Motors Mercedes-Benz	4-13PB	7/15, 8/19, <u>9/16</u>
First Taxing District (Brown's Reservoir)	35-12WP	3/18
Goldens Bridge Fire Department		2/25
Hazelnut Farm	7-13PB	3/18, 5/20, <u>6/17</u>
Housing		5/20
J2 Boniello Builders	39-14WP	8/19, 9/16
JT Farm	9-13PB	7/15, 9/16
Kiesel, Frederick and Babette		7/15
Lakeside Association	20-14WP	4/22
Lukoil Service Station (Formerly Getty)	3-14PB	7/15
Mead Street Stormwater Retrofit Project		4/22
Nash Road Holdings	52-14WP	8/19

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Oakridge Condominium Association	50-14WP	8/19
Oakridge Gardens (Amendments)	2-14PB 6-02PB	4/22, 6/17, 7/15
O-2 Living	11-13PB	1/28
Oliveira, Rui	1-10WV	1/28, 3/18 , 4/22
Petruccelli, Rudolph	8-12PB	1/28, 2/25, 3/18 7/15
Pinheiro Subdivision	1-14PB	3/18, 5/20, 8/19
Plaehn, Connie	16-14WP	4/22, 5/20, 6/17, 7/15
Plunkett, Greg and Dawn		7/15
Popoli/Sicaranza Subdivision	8-02PB	3/18, 6/17
Pound Ridge Stone	8-13PB, 100-13WP	4/22
Ramsay, Christopher & Sandra	9-11WV, 61-12WP	2/25, 3/18
Rice/Arfa	10-13PB	1/28, 2/25, 3/18
Rozo-Gil	71-11WP & 3-11WV	3/18
Sandler, James	4-14WV	6/17
Schoolhouse Road		7/15
Septic Compliance Administration		9/16
South Salem Fire Department – Dry Hydrant – Bilby	15-14WP	4/22
South Salem Fire Department – Dry Hydrant – Lichtenstein		6/17
Sprint	4-14PB	8/19, 9/16
ThistleWaithe Learning Center	2-07PB	5/20
Todd Management Subdivision	5-14PB	9/16
Town of Lewisboro - Town Park Composting Toilets	28-14WP	5/20

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Verizon Wireless	1-13PB	2/25, <u>4/22</u>
Waccabuc Country Club - Golf Course		4/22, 5/20
Wild Oaks Water System/North American Water	51-14WP	8/19, 9/16
Wolf Conservation Center		4/22